**GOVERNMENT OF ANDHRA PRADESH**

ABSTRACT

Agricultural Marketing Department – Agricultural Market Committees – Constitution of Agricultural Market Committee, Palamaner, Chittoor District-Notification - Orders - Issued.

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AGRICULTURE AND COOPERATION (MKTG-I) DEPARTMENT

G.O.Rt.No.852 Dated :27.09.2025.

Read the following:

1. The Director of Agricultural Marketing, AP., Guntur, e-file bearing No. AGC05-11021/206/2025-STATUTORY SEC-MRKT, dt:20.09.2025.
2. G.O.Ms.No.77, Back Ward Classes welfare (F) Department. Dt:27-09-2019

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**ORDER**:

The following notification shall be published in the next issue of the Andhra Pradesh Extraordinary Gazette:

NOTIFICATION

In exercise of the powers conferred under Section 6(1) read with sub-sections (1)(2)&(3) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966), the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Palamaner, Chittoor District with the following members for a period of one year in relaxation of the norms issued vide G.O. 2nd read above:-

| Sl. No | Name and father Name S/Sri/Smt. | Nominated as |
|---|---|---|
| 1. | Sri N.Amaranatha Reddy, Hon'ble MLA, Palamaner | Honorary Chairman |
| 2. | K.Rajanna S/o K.Munivenkatappa | Chairman |
| 3. | V.Dileep Kumar S/o V.Venkateswarlu | Vice-Chairman |
| 4. | R.Sravani W/o R.Ramachandra Naidu | Member |
| 5. | R.Hemalatha W/o R.Manjunath Reddy | Member |
| 6. | D.Venkataramana S/o D.Krishnappa | Member |
| 7. | Jayamma W/o G.Subramanyam | Member |
| 8. | M.Shanthamma W/o M.Sankarappa | Member |
| 9. | D.Priya W/o D.N.Kumar | Member |
| 10. | D.Chandramohan S/o D.Jayappa | Member |
| 11. | G.Somasekhar S/o G.Subbappa | Member |
| 12. | P.Munirathnamma W/o P.Hemasundhram | Member |
| 13. | G.Raghu S/o G.Govindappa | Member |
| 14. | K.V.Reddappa S/o K.Venkataswamy | Member |
| 15. | B.Venkataramana Reddy S/o Late B.Govindappa | Member |
| 16. | S.Nadeem S/o S.Parujan | Member |
| 17. | President, Bayappagaripalli PACS, Palamaner | Member |
| 18. | Assistant Director Animal Husbandry,Palamaner. | Member |
| 19. | Sarpanch, Lingapuram Gram Panchayat, Peddapanjani (M). | Member |
| 20. | District Agri Trade & Marketing Officer, Chittoor District. | Member |

2. The Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
EX-OFFICIO SPECIAL CHIEF SECRETARY TO GOVERNMENT

To:
The Commissioner of Printing, Stationery & Stores Purchase Department, A.P, Vijayawada with a request to publish in the Gazette notification.
The Director of Agricultural Marketing, A.P, Guntur.
The Agricultural Market Committee concerned – through Director of Agricultural Marketing, A.P, Guntur.

Copy to:
The District Collector, Chittoor District.
The P.S. to Secretary to Hon'ble CM.
The P.S. to Hon'ble Minister (Agril., Mktg,Coop.)
The P.S.to Ex-Officio Spl.CS. to Govt (AM&C), A&C Dept.
SF/SCs.

// FORWARDED : : BY ORDER //

SECTION OFFICER